

U. S. DEPARTMENT OF COMMERCE  
Charles Sawyer, Secretary

BUREAU OF THE CENSUS  
Roy V. Peel, Director

# Census of Population: 1950

## Volume III CENSUS TRACT STATISTICS

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### Part 4 PITTSBURGH — WICHITA

(This is a special binding for record purposes only. The separate bulletins may be purchased from the Superintendent of Documents)

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POPULATION VOLUME III

Volume III comprises the Census Tract Statistics bulletins (Series P-D). A total of 64 bulletins were issued for tracted cities and adjacent areas, where they existed. The bulletins were not assembled into a bound volume for publication. This special binding is in four parts, with the tracted areas arranged alphabetically.

<u>P-D</u> <u>No.</u>	PART 1	<u>P-D</u> <u>No.</u>	PART 3
1	*Akron, Ohio	35	New Haven, Conn.
2	*Atlanta, Ga.	36	New Orleans, La.
3	Austin, Texas	✓37	New York, N. Y.
4	*Baltimore, Md.	38	*Norfolk, Va.
5	Birmingham, Ala.	39	*Oklahoma City, Okla.
6	*Boston, Mass.	40	Omaha, Nebr.
7	*Bridgeport, Conn.	41	*Paterson, N. J.
✓8	*Buffalo, N. Y.	42	*Philadelphia, Pa.
9	*Chattanooga, Tenn.		
10	*Chicago, Ill.		
11	*Cincinnati, Ohio		PART 4
12	*Cleveland, Ohio	43	*Pittsburgh, Pa.
13	*Columbus, Ohio	63	Portland, Oreg.
14	*Dallas, Texas	44	Providence, R. I.
15	*Dayton, Ohio	45	Richmond, Va.
	PART 2	✓64	Rochester, N. Y.
16	Denver, Colo.	46	*Sacramento, Calif.
17	*Detroit, Mich.	47	*St. Louis, Mo.
18	Duluth, Minn.	48	*San Diego, Calif.
19	*Durham, N. C.	49	*San Francisco-Oakland, Calif.
20	*Flint, Mich.	50	San Jose, Calif.
21	*Fort Worth, Texas	51	*Seattle, Wash.
22	*Greensboro, N. C.	52	Spokane, Wash.
23	*Hartford, Conn.	53	*Springfield, Mass.
24	*Houston, Texas	✓54	*Syracuse, N. Y.
25	*Indianapolis, Ind.	55	*Tacoma, Wash.
26	*Kalamazoo, Mich.	56	Toledo, Ohio
27	*Kansas City, Mo.	57	Trenton, N. J.
28	*Los Angeles, Calif.	✓58	Utica, N. Y.
29	Louisville, Ky.	59	*Washington, D. C.
30	Memphis, Tenn.	✓60	Westchester County, N. Y.
31	*Miami, Fla.	61	Wichita, Kans.
32	*Milwaukee, Wis.	62	*Honolulu, T. H.
33	*Minneapolis-St. Paul, Minn.		
34	*Nashville, Tenn.		

\* Includes data for adjacent tracted area.